County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
Michael A. Burton et ux	Mark Allen et ux	WD	2-21-68	2-27-68	—
Forest L. Allen et ux 2/27/68					
Naomi B. Berry et al 4-25-68					